



## Altrincham Grammar School for Boys

Marlborough Road, Bowdon, Altrincham,

Cheshire, WA14 2RS

Telephone: 0161 928 0858

agsadmin@agsb.co.uk

www.agbs.co.uk

Head Master: Mr G A Wright M.A. (Hons) FRSA

### January 2026

Dear Parent/Carer

#### Music Trip to London – Hades Town - Tuesday 14<sup>th</sup> – Wednesday 15<sup>th</sup> July 2026

The Music department will be running a trip to London on Tuesday 14<sup>th</sup> July 2026 to see a wonderful stage show, Hades Town. The group of 30 pupils will travel in 2 minibuses and check into a hotel, most likely a Premier Inn at Heathrow Airport. We will then transfer to the theatre, taking in a meal beforehand. The following morning the group will have breakfast at the hotel before driving to Watford, to visit the Harry Potter Experience. The group will then drive back to school, on the very last day of term, arriving home in the early evening.

The trip will be a most fitting end to the year, we have VERY big plans for a concert on the Monday before this trip, more information to follow!

#### Cost

**The cost of this trip will be £115.00.**

We wish to make it clear that if the visit takes place, no student will be denied participation on the grounds that no contribution has been made on their behalf. However, please be aware, if insufficient contributions are made, we will be unable to proceed with the trip. Full details about Pupil Premium and/or Bursary support for trips can be found on our website [here](#).

#### Application process

If you would like your child to take part, please can you now click on this link [Residential Trip Application Form](#) and complete the online Consent Form and arrange to make the payment of £115.00 via ParentPay to secure your child's place on the trip. **Our Finance Department are in the process of adding the item to your account, please give them a little time to complete the transaction.** However, if your child does not wish to take part please can you email Mrs Mullin at [pmullin@agsb.co.uk](mailto:pmullin@agsb.co.uk) so he can be removed from the list.

**Deadline for both your online form and the payment is by 9am on Friday 27<sup>th</sup> February 2026, at the latest.**

#### Additional information

Please read our new terms and conditions sheet attached which contains **important information** regarding medical, passports, EHIC/GHIC requirements and Covid compliance etc.

If you would like any further information, please do not hesitate to contact me at school.

Yours faithfully

*Mr Monument*

Director of Music, AGSB.