



## **Altrincham Grammar School for Boys**

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**Head Master: Mr G A Wright M.A. (Hons) FRSA**

**January 2026**

Dear Parent/Carer

### **A Level Biology Field Trip 2026**

To carry out two of the required practical's and to experience some of the ecology in practice we will be taking the students on a field trip. This is a compulsory part of our A level Biology experience.

#### **Date of trip**

Wednesday 16<sup>th</sup> September – Friday 18<sup>th</sup> September 2026

#### **Venue**

Rhyd-y-Creuau

The Drapers Field Centre

Betws-y-coed

LL24 0HB

We will be travelling by coach from school at 8.30am on the 16<sup>th</sup> September to the centre. We aim to return to school by 3.20pm on the 18<sup>th</sup> September.

#### **Cost**

The total cost of the trip will be **£305**.

Full details about Pupil Premium and/or Bursary support for trips can be found on our website [here](#).

#### **Application process**

Please can you now click on this link [Residential Trip Application Form](#) and complete the online Consent Form and arrange to pay the deposit payment of £75.00 via ParentPay to secure your child's place on the trip. **Our Finance Department are in the process of adding the item to your account, please give them a little time to complete the transaction.**

**The deadline to complete BOTH actions above is by 9am on 27 / 02 / 26 at the latest, earlier if possible.**

#### **Additional information.**

Please read our terms and conditions sheet attached which contains important information regarding medical requirements and Covid compliance etc.

If you would like any further information, please do not hesitate to contact me at school.

Yours faithfully

*Mrs K Crowther*

Biology Teacher