

**Altrincham Grammar School for Boys**

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**Head Master: Mr G A Wright M.A. (Hons) FRSA****January 2026**

Dear Parent/Carer

**GEOGRAPHY: NEA Fieldwork May / June 2026**

I am delighted that your son chose to study Geography at A Level. As I'm sure you are aware, undertaking fieldwork is a mandatory requirement for A Level Geography students. Coursework, known as the Non-Examined Assessment (NEA), is worth 20% of your son's A Level qualification. Here are the details I have planned for this year's cohort.

**Human Fieldwork - Students will undertake two days, as follows:**

- Tuesday 19<sup>th</sup> May: Manchester based using the Metrolink. Meet at AGSB at 09:00, return at 15:20.
- Thursday 21<sup>st</sup> May: Ancoats. Meet at AGSB at 09:00, return at 15:20.

**Physical Fieldwork - Tuesday 2nd June – Thursday 4<sup>th</sup> June 2026: Lake District**

Students will go on a residential trip to Blencathra Field Study Centre (FSC) near Keswick in the Lake District. This will be a three-day, two-night trip (Tuesday to Thursday). Accommodation, meals and FSC tutorial and transport by school minibus are included in the cost.

- Tuesday 2nd June: Students to meet at AGSB at 07:35 for travel to the lakes. Students will study coastal landforms and collect primary data. Students will then attend workshops to complete statistical analysis.
- Wednesday 3rd June: Students will investigate the carbon cycle and carbon capture in Borrowdale.
- Thursday 4th June: Students will spend the morning investigating the quality of river water. We return to school after lunch, aiming to be back around 3:30 pm.

**Cost**

**The total cost of the trip is £357.** This excludes Metrolink tickets which students will need to purchase on the day. Full details about Pupil Premium and/or Bursary support for trips can be found on our website [here](#).

**Application process**

Please can you now click on this link [Residential Trip Application Form](#) and complete the online Consent Form, and also arrange to pay the deposit payment of £150.00 via ParentPay to secure your child's place on the trip.

**The deadline for your online form AND deposit payment is by 9am on Friday 13<sup>th</sup> February 2026, at the latest.**

**Additional information**

Please read our new terms and conditions sheet attached which contains **important information** regarding medical, passports, EHIC/GHIC requirements and Covid compliance etc.

If you would like any further information, please do not hesitate to contact me at school.

Yours faithfully

*Mr M Bromley*  
Head of Geography