



## Altrincham Grammar School for Boys

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Head Master: Mr G A Wright M.A. (Hons) FRSA

**March 2024**

Dear Parent/Carer

### **Biology Field Trip 2024**

In order to carry out two of the required practical's and to experience some of the ecology in practice we will be taking the students on a field trip. **This is a compulsory part of our A level Biology experience.**

**Date of trip:** Wednesday 18<sup>th</sup> September – Friday 20<sup>th</sup> September 2024

**Venue:** Rhyd-y-Creuau

The Drapers Field Centre

Betws-y-coed

LL24 0HB

We will be travelling by coach from school at 8.30am on the 18<sup>th</sup> September to the centre. We aim to return to school by 3.20pm on the 20<sup>th</sup> September.

### **Cost**

The total cost of the trip will be **£290.00**.

The field centre now requires **a deposit of for each student of £75** which should be paid via your ParentPay account, **deadline for this is by 9am Monday 25<sup>th</sup> March 2024.**

Full details about Pupil Premium and/or Bursary support for trips can be found on our website [here](#).

### **Application process**

To apply for this trip, please can you now complete the [Residential Trip Application Form](#) so that a ParentPay item can be set up and the deposit requested. The deposit is non-refundable. **Deadline for the Application form is by 9am on Monday 18<sup>th</sup> March 2024.**

### **Additional information.**

Please read our terms and conditions sheet attached which contains **important information** regarding medical requirements and Covid compliance etc.

If you would like any further information, please do not hesitate to contact me at school.

Yours faithfully

*Ms A Welsby*

Head of Biology